

## *PTA Mission Statement*

To support and speak on behalf of children and youth in the schools, in the community and before government bodies and other organizations that make decisions affecting children;

To assist parents in developing the skills they need to raise and protect their children; and

To encourage parent and public involvement in the public schools of this nation.

## *Objects of the PTA*

To promote the welfare of children and youth in home, school, community and place of worship.

To raise the standards of home life.

To secure adequate laws for the care and protection of children and youth.

To bring into closer relation the home and the school, that parents and teachers may cooperate intelligently in the education of children and youth.

To develop between educators and the general public such united efforts as will secure for all children and youth the highest advantages in physical, mental, social and spiritual education.

## **WELCOME TO A NEW SCHOOL YEAR! YOU ARE INVITED TO OUR PTA MEETING September 18, 2017 6:00 pm in the Conference Room**

1. *Welcome and Introductions*
2. *Minutes and Secretary's Report – Rebecca Burke*
3. *Treasurer's Report - Angelica Baker*
4. *Principal's Report – Sally Pope*
5. *President's Report- Ben Dobson/Stacey Haldemann*
6. *Committee Reports)*
  - *Membership – Rebecca Burke*
  - *Cultural Programs- Mary Richards*
  - *Grand Parent's Day- Stacey Haldemann*
  - *Book Fair- Sean Gremminger*
  - *Picture Day- Stacey Haldemann*
  - *Color Run- Heather Couey/Lisa Haberli*
  - *Red Ribbon Week- Ben Dobson*
7. *Unfinished Business*
  - *Audit update – Angelica Baker*
8. *New Business*
  - *2017 – 2018 Budget*
  - *2017-2018 PTA Calendar*
9. *Calendar Items*
  - *Papa Murphy's Pizza Night- Sept 20*
  - *Scholastic Book Fair- Oct 9-13*
  - *Culver's Scoopie Night- Oct 10<sup>th</sup>*
  - *Grandparent's Day- Oct 13*
  - *PTA Meeting- Oct 16*
  - *Papa Murphy's Pizza Night- Oct 18*
  - *Picture Retake day- Oct 19*
  - *Color Run- Oct 20*
  - *Red Ribbon Week- Oct 23-31*
  - *Conferences- Oct 25 & 26*
  - *No school- Oct 25-27*
10. *Adjournment*

### **IMPORTANT REMINDERS:**

- ✓ *Every Monday is MUSTANG MONDAY!*

